

ALL SAINTS



BY + THE + SEA

WELCOME TO  
ALL SAINTS-BY-THE-SEA  
EPISCOPAL CHURCH

April 13, 8:00 & 10:00 a.m.

PALM SUNDAY



*We are happy you've come to worship with us.*

*If you are unfamiliar with the worship of the Episcopal Church, please allow the congregation to carry you in worship.*

*Participate to whatever degree you feel comfortable.*

*Words and music for the Hymns can be found in the blue hymnal in the pews.*

*If you are new, please fill out a pew card, and hand it to an usher or a greeter.*

*Please wear the rose sticker so that we may introduce ourselves.*

The service begins on the front lawn outside the Church Office

## Announcements

### THE LITURGY OF THE PALMS

*Presider* Blessed is the King who comes in the name of the Lord.  
*People* Peace in heaven and glory in the highest.

#### A Reading From Egeria's Diary

*Egeria was a fourth century pilgrim from Gaul (modern day France) who recorded her impressions of her experience in the Holy Land.*

*Accordingly at the seventh hour all the people go up to the Mount of Olives, and the bishop with them, to the church, where hymns and antiphons suitable to the day and to the place are said, and lessons in like manner. And when the ninth hour approaches they go up with hymns to the place whence the Lord ascended into heaven, and there they sit down, for all the people are always bidden to sit when the bishop is present; the deacons alone always stand. Hymns and antiphons suitable to the day and to the place are said, interspersed with lections and prayers. And as the eleventh hour approaches, the passage from the Gospel is read, where the children, carrying branches and palms, met the Lord, saying; "Blessed is He that cometh in the name of the Lord," and the bishop immediately rises, and all the people with him, and they all go on foot from the top of the Mount of Olives, all the people going before him with hymns and antiphons, answering one to another: Blessed is He that cometh in the name of the Lord.. And all the children in the neighborhood, even those who are too young to walk, are carried by their parents on their shoulders, all of them bearing branches, some of palms and some of olives, and thus the bishop is escorted in the same manner as the Lord was of old.*

*Presider* Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.  
*People* Amen.

#### A Reading from the Gospel of Luke

Luke 19:28-40

*After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."*

*Reader* The Word of the Lord.  
*People* Thanks be to God.

#### The Blessing of the Palms

*Presider* The Lord be with you.  
*People* And also with you.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and

was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

**People**            **Amen.**

### **The Palms are Distributed**

*Presider*            Blessed is the One who comes in the name of the Lord.

**People**            **Hosanna in the highest.**

### **The Procession**

*As the procession moves from the lawn to the front doors of the church, whenever anyone calls out "Blessed is the One who comes in the name of the Lord" please respond in a loud voice with "Hosanna in the highest!"*

*At the front doors of the Church*

*Presider*            Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

**People**            **Amen.**

*Presider*            Let us go forth in peace.

**People**            **In the name of Christ. Amen.**

*Please enter the Church, and remain standing.*

## **THE WORD OF GOD**

*Presider*            Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People**            **Amen.**

### **The Passion of Jesus Christ**

*The people are seated, standing at the point in the story where Jesus arrives at Golgotha*

### **The Sermon**

The Rev. Bob Honeychurch

### **The Prayers of the People**

*Intercessor*        I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence.*

*Intercessor*        I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence.*

*Intercessor*        I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence.*

*Intercessor*        I ask your prayers for the departed.  
Pray for those who have died.

*Silence.*

*Intercessor*        Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence.*

**Confession and Absolution of Sin** *Please stand or kneel*

*Presider* Together let us confess our sins.

*Together* **Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven. Restore us, good Lord, and let your anger depart from us. Accomplish in us the work of your salvation, that we may show forth your glory in the world.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

**The Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

**THE HOLY COMMUNION**

**Offertory Hymn 172** *Sung at 8 a.m.*

Were you there when they crucified my Lord?

**Offertory Anthem**

*Miserere Mei*

G. Pergolesi

*Grant us mercy O Lord, in thy loving kindness*

*Pour forth compassion upon us, grant us mercy O Lord*

**Presentation Hymn 172** *Sung at 10 a.m.*

Were you there when they crucified my Lord?

*Please remain standing*

**The Great Thanksgiving**

*Presider* The Lord is here.

*People* **God's Spirit is with us.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to offer thanks and praise.**

*Presider* It is right, indeed, to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

Out of love for us, Jesus accepted death and, lifted high upon the cross, he drew the whole world to himself; the tree of shame became the tree of glory. Where life was lost, there life has been restored.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

**Sanctus** *Said at 8 a.m.*

*Together* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Sanctus Sung at 10 a.m.*

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the  
Lord God al - migh - ty. Ho - ly, ho - ly,  
ho - ly is the Lord, ho - ly is the Lord God al - migh -  
ty, who was and is and is to come,  
ho - ly, ho - ly, ho - ly is the Lord.

*Please stand or kneel.*

*Presider* On the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said:

*People* **Take, eat, this is my body which is given for you; do this to remember me.**

*Presider* After supper he took the cup; when he had given you thanks, he gave it to them and said:

*People* **Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.**

*Presider* Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*People* **Blessing, honor, and glory be yours, here and everywhere, now and forever. Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Together* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**The Breaking of the Bread** *Spoken at 8 a.m.*

*Presider* O Lamb of God, that takes away the sins of the world,

*People* **have mercy upon us.**

*Presider* O Lamb of God, that takes away the sins of the world,

*People* **have mercy upon us.**

*Presider* O Lamb of God, that takes away the sins of the world,

*People* **grant us your peace.**

The Breaking of the Bread *Sung at 10 a.m.*

Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: grant us peace.

*We will receive communion this morning in stations at the front of the altar. All are welcome to receive communion. If you do not wish to receive communion, you are welcome to come forward for a blessings, indicated by crossing your arms over your chest.*

**Communion Music**

*Spiegel im Spiegel*  
*O Dearest Lord, Thy Sacred Head*

Arvo Pärt  
David Johnson

**The Post-Communion Prayer**

*Presider* Let us pray.

*Together* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing**

**The Dismissal**

*Presider* Let us bless the Lord.

*People* Thanks be to God.

**Postlude**

*Praise to the Eternity of Jesus*  
*Quartet For The End of Time*

Olivier Messiaen





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